**Form 500.1.4**

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| **Academic Personnel Short Profile / Short CV** |

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| **Institution:** |  |
| **Surname:** |  |
| **Name:** |  |
| **Rank/Position:** |  |
| **Program of Study:** |  |
| **Scientific Domain: \*** |  |

*\*Field of Specialization*

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| **Academic qualifications****(list by highest qualification)** |
| **Qualification** | **Year** | **Awarding Institution** | **Department** | **Thesis title** |
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| **Employment history in Academic Institutions/Research Centers – List by the three (3) most recent** |
| **Period of employment** | **Employer** | **Location** | **Position** |
| **From** | **To** |
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| **Key *refereed* journal papers, monographs, books, conference publications etc. List the five (5) more recent and other five (5) selected –(max total 10)** |
| **Ref. Number** | **Year** | **Title** | **Other authors** | **Journal and Publisher/ Conference** | **Vol.** | **Pages** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
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| 7 |  |  |  |  |  |  |
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| 10 |  |  |  |  |  |  |

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| **Exhibitions (where applicable). List the five (5) more recent and other five (5) selected.** **(max total 10)** |
| **Ref. Number** | **Date** | **Topic** | **International / Local** | **Location\*** | **Role in Exhibition** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
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| 4 |  |  |  |  |  |
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| 10 |  |  |  |  |  |

\**Specify venue, geographic location etc*

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| **Research Projects. List the five (5) more recent and other five (5) selected** **(max total 10)** |
| **Ref. Number** | **Date** | **Title** | **Funded by** | **Project Role\*** |
| 1 |  |  |  |  |
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*\*Project Role: i.e. Scientific/Project Coordinator, Research Team Member, Researcher, Assistant Researcher, other*

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| **Academic Consulting Services and/or Participation in Councils / Boards/ Editorial Committees.** **List the five (5) more recent (Optional Entry)** |
| **Ref. Number** | **Period** | **Organization** | **Title of Position or Service** | **Key Activities** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
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| **Awards / International Recognition (where applicable). List the five (5) more recent and other five (5) selected.** **(max total 10) (Optional Entry)** |
| **Ref. Number** | **Date** | **Title** | **Awarded by:** |
| 1 |  |  |  |
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| 3 |  |  |  |
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| **Other Achievements. List the five (5) more recent and other five (5) selected.** **(max total 10) (Optional Entry)** |
| **Ref. Number** | **Date** | **Title** | **Key Activities:** |
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| 7 |  |  |  |
| 8 |  |  |  |
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| 10 |  |  |  |